

## REMINDER

### FROM THE BUSINESS OFFICE

THE TUITION DRAFT FORM for the 2026-2027 school year **MUST be completed by May 1st**, [Click Here](#).

Please note that the **Tuition Draft Form is required to be signed and returned every year.**

A copy is below.

**\*\*\* Please fill out form and return to Office \*\*\***



**May 1:** Field Day, ALL Grades  
ALL students wear **BLUE** t-shirts.  
Please bring water bottles

Please note, **ONLY** Volunteers selected by the homeroom teacher are allowed to be here

at the school during Field Day activities on Friday, May 1st.

## Reading is Sweet at the Book Fair



**April 27-May 1**

Schedule is below.



May 14 is our **Senior Stroll at 10am** Welcome Back to SJS the Class of 2026! All previous St.

John's School graduates are welcome to walk the hallways one last time as High School Seniors! Bring your Cap & Gown!

Questions? [asongy@stjohnb.com](mailto:asongy@stjohnb.com)



*You did it!*

## Upcoming Events

[April 27-May 1: SJS Spring Book Fair, Click Here](#)

**April 30:** Thespian Induction, 5:15pm-6pm

**May 1:** Field Day, ALL Grades

ALL students wear **BLUE** t-shirts

**May 2:** [PTO Spring Fling, 11am-2pm](#)

**May 4:** Advisory Council, 6pm

**May 5:** Spring Band Concert, 6:30pm at JPll

**May 6:** School Mass at 8:30am

**May 11:** [PE Teacher for the Day is Sydney N.](#)

**May 13:** School Mass at 8:30am

**May 14:** Senior Stroll, 10am

**May 15:** K4 End of Year Celebration, 8:30am Parish Hall

**May 15:** 8th Grade Exams Begin

St. John the Baptist Catholic School

# Spring FLING

**SPRING FLING on May 2<sup>nd</sup>**

**11am-2pm**

**CLICK HERE**



## Spring Band Concert

**May 5th**

**6:30pm at JPll**

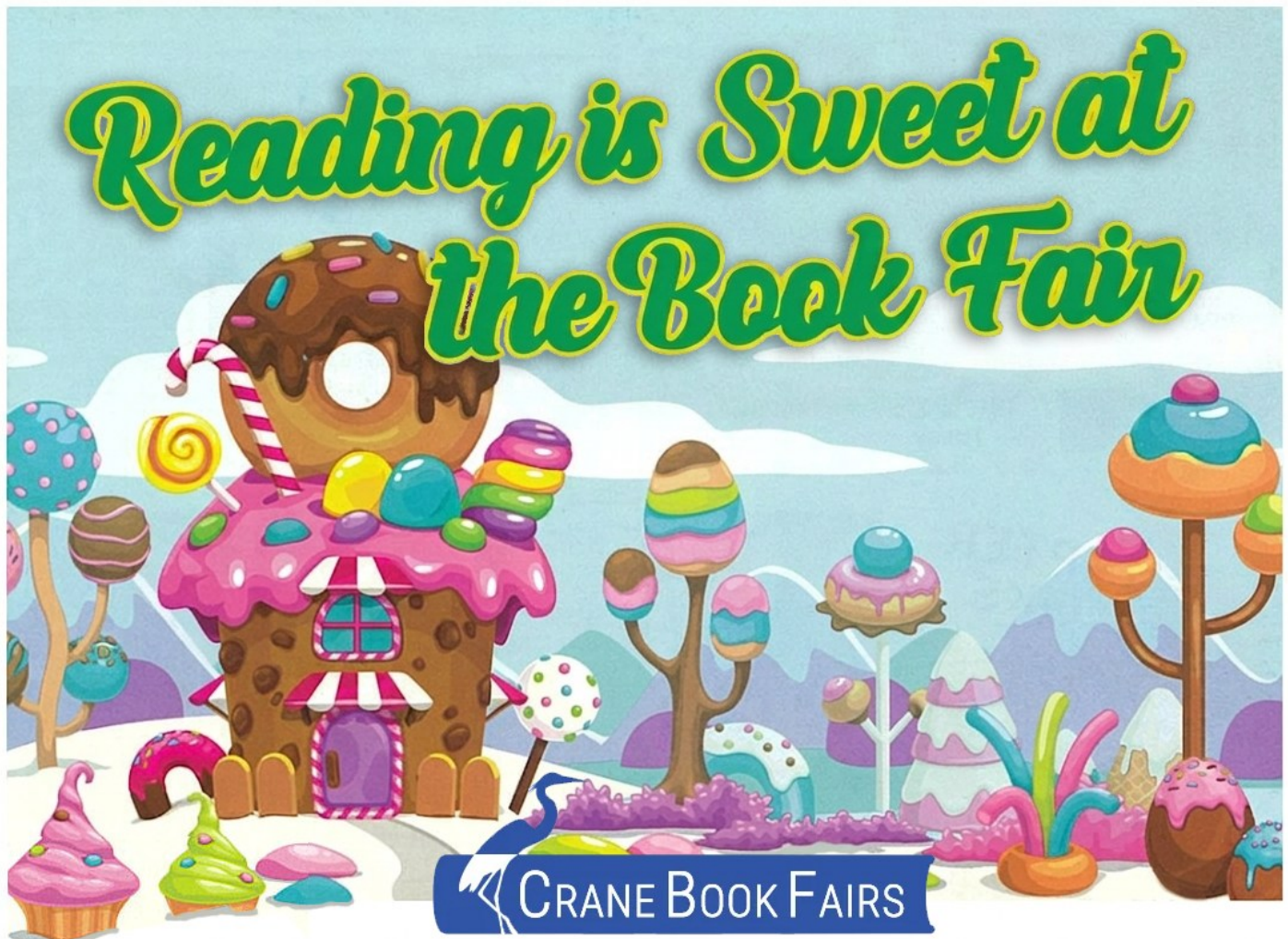
Everyone is invited to hear our great band play!

Please check our Lost & Found in the Lobby Hallway before the last day of school, May 22. **ALL Items NOT picked up will be donated to SVdP.** Please check your email for pictures of items.

Thank you



Spring Book Fair April 27th through May 1st



# Important Dates

**April 27:** Book Fair Preview Day for all classes.

**April 28:** Class Previews. The Book Fair will open for students to shop.

**Parents may shop from 3:00pm - 5:00pm**

**April 29:** Student shopping 9:45am - 2:15pm

**April 30:** Student shopping 8:15am - 2:15pm

**May 1:** Student shopping until 10am. The Book Fair is closed.

If you purchase an e-gift certificate online, you will receive an email with a barcode. Students print and bring their barcode for easy shopping! Cash and Debit cards accepted. For purchases of \$10 or more MasterCard, Visa and Discover are accepted.

# NEWSLETTER

# PTO *update*



## SPRING FLING

SATURDAY, MAY 2<sup>ND</sup>



### Upcoming Events

May

**Saturday, 2<sup>nd</sup>**  
Spring Fling  
11am-2pm

**Friday, 15<sup>th</sup>**  
Used Uniform Sale  
Parish Basement

Wristband orders due April 29th. Wristbands also available at the welcome tent of the event. This is not a drop off event, all children must be accompanied with an adult.

[CLICK HERE FOR MORE INFO & WRISTBAND ORDER FORM](#)

Volunteers needed to help set up, run arts & crafts, and clean up!! Would be an excellent opportunity for high schoolers needing service hours.

[CLICK HERE TO VOLUNTEER](#)

FIELD GAMES



MUSIC

Make and take bubble art!  
Courtesy of For Arts Sake!



FOOD TRUCKS



MEET CHAOS & RUKUS!



## SPRING FLING RAFFLE ITEMS

25% Draw Down Raffle



GoldFish Swim School Free Family Swim & 1 month of swim lessons!

Bricks and Minifigs Basket



## EGG DROP CHALLENGE

READY TO PUT YOUR ENGINEERING SKILLS TO THE TEST?

Sign up for the ST. JOHN'S STEM EGG DROP CHALLENGE, happening during Spring Fling on Saturday, May 2 at 11:15 AM.

Open to students in 2nd-8th grade, participants may enter solo or as a group of up to four students. Participants must have wristbands to attend and participate.

[CLICK HERE TO PARTICIPATE!](#)



Be on the lookout for end of year correspondence from your Room Parents to coordinate needs for end of year class parties. **Thank you** to our room parents who have helped in the classrooms this year!

2026 SPRING FLING



# RAFFLE TICKET



\$10 PER TICKET | 3 TICKETS FOR \$20

To purchase, please return to your child's teacher or the school office by April 29th. Make checks payable to "St. John's PTO" and place in an envelope addressed to the PTO. Tickets are also available in the school office, at Friday morning carline, and will be sold the day of Spring Fling. Winner will be announced at Spring Fling. You do not need to be present to win.

**This year's raffle winner will take home 25% of the raffle ticket sales!**

<p><b>2026 SPRING FLING RAFFLE TICKET</b></p> <p><b>NAME :</b></p> <p><b>EMAIL :</b></p> <p><b>PHONE :</b></p>	<p><b>2026 SPRING FLING RAFFLE TICKET</b></p> <p><b>NAME :</b></p> <p><b>EMAIL :</b></p> <p><b>PHONE :</b></p>	<p><b>2026 SPRING FLING RAFFLE TICKET</b></p> <p><b>NAME :</b></p> <p><b>EMAIL :</b></p> <p><b>PHONE :</b></p>
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2026 SPRING FLING



# WRISTBAND PRESALE



DUE APRIL 29TH

- Wristbands are \$5.00 each.
- A wristband includes unlimited use of field games and events for all family members. Everyone must have a wristband to attend. All children must be accompanied by an adult.
- To order wristbands, return the form below to your child's teacher or the school office by April 29th. Make checks payable to "St. John's PTO." Envelopes should be marked "St. John's Spring Fling Preorder."
- Wristbands will be sent home via KidMail.
- Tickets will also be available for purchase Friday mornings in the lower level drop off area.

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## WRISTBAND PREORDER FORM

Parent / Guardian First & Last Name: \_\_\_\_\_

Youngest Child's name: \_\_\_\_\_

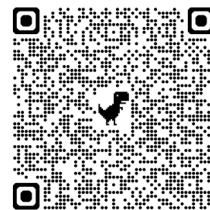
Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Wristbands: \$5.00 each**

Number of Wristbands: \_\_\_\_\_ Total: \$ \_\_\_\_\_

(NOTE: Everyone must have a wristband to attend. Children may not be dropped off and must have an adult present.)

The Bless Fest is returning to Mercy Parish at 10509 Segers Road in Madison on May 2nd-3rd from 9am-4pm. Come prepared to browse through our craft vendor booths that include ceramics, painting, woodworking, textiles, blacksmithing and more. Enjoy breakfast (9-11am) or lunch (11:30-3:30pm), participate in activities and demonstrations and take part in carnival/field games. Admission: \$5 per person/\$10 per family. Scan the QR Code for Mercy's Bless Fest Facebook page to keep up with what's new.



**MAY 2 & 3 | 9AM-4PM**

Location  
**10509 Segers Road,  
Madison, AL 35756**

SCAN THIS QR CODE  
TO VISIT THE  
CHURCH WEBSITE



Admission

**\$5 per person/\$10 per family**

**VENDORS**

SCAN to reach  
Blessfest FB page



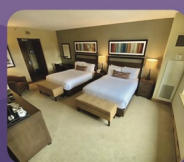
**ACTIVITIES, DEMONSTRATIONS, AND MUCH MORE!**

TIME  
**1-2pm**  
both Saturday  
and Sunday



**Madison Fire  
and Rescue**

Saturday  
**10:30-12:30**  
Pottery Demonstrations and make your own piece



**Grand Summit  
Condo  
Dates in 2027**

- May 28-June 4
- June 25-July 2
- August 20-27
- September 17-24
- October 15-22
- November 12-19
- December 10-17

**DON'T MISS OUT ON  
OUR ONLINE AUCTION  
SCAN THIS  
QR CODE TO BID!**





# ORDER A YEARBOOK

## ANCHORED IN HOPE

Captured in Memories!

Tier 1: Now through February 27th

~~\$45~~  
**NOT AVAILABLE**

Tier 2: Orders placed February 28th - April 10th

\$49

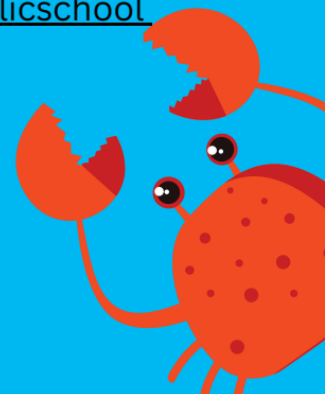
Tier 3: Orders placed April 11th - May 22nd  
\$53

Personalization is an additional \$6 per book.

Please make sure the names are correctly entered,  
for that will be how they will appear on the book.

To order a book visit the link or scan the QR code below:

<https://shop.yearbookmarket.com/stjohnthebaptistcatholicschool>





**Tuition 2026-2027**

**FAMILY NAME:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

Please **choose one** of the following payment plans:

\_\_\_\_\_ **Plan 1:** Full payment of tuition directly to the school by **July 17, 2026**

\_\_\_\_\_ **Plan 2:** Automatic Draft Plan- ten monthly payments as selected below

Tuition	Parishioner		Non-Catholic / Non-Parishioner	
	Monthly	Full Payment	Monthly	Full Payment
One Student	\$ 599.00	5,990.00	\$ 749.00	7,490.00
Two Students	\$ 1,078.00	10,780.00	\$ 1,348.00	13,480.00
Three or more Students	\$ 1,497.00	14,970.00	\$ 1,872.00	18,720.00

K4 Tuition	Parishioner		Non-Catholic / Non-Parishioner	
	Monthly	Full Payment	Monthly	Full Payment
K4 Student – full day without lunch	\$ 654.00	6,540.00	\$ 688.00	6,880.00
K4 Student – full day with lunch	\$ 704.00	7,040.00	\$ 738.00	7,380.00

I (we) hereby authorize St. John the Baptist Catholic School to initiate debit entries to my (our) account indicated below and the depository named below to debit the account for \$ \_\_\_\_\_ (amount) on a monthly basis. I understand this debit will occur for ten (10) consecutive months on

(select one) \_\_\_\_\_ 25<sup>th</sup> of the previous month (July 2026 - April 2027)

\_\_\_\_\_ 1<sup>st</sup> of each month (August 2026 – May 2027)

The account to be used is a (select one) \_\_\_\_\_ Checking \_\_\_\_\_ Savings account

I would like to use the bank account currently on file ending \_\_\_\_\_ (last 4 of account number)

I do not have an account on file or would like to change it to the account listed below.

I am enclosing a voided check for verification purposes:

BANK \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

ROUTING NUMBER \_\_\_\_\_ ACCOUNT NUMBER \_\_\_\_\_

This authority is to remain in full force and effect until St. John the Baptist Catholic School has received written notification from me (or either of us) of its termination in such time and in such manner as to afford St. John the Baptist Catholic School a reasonable opportunity to act on it. My electronic communication will have the same authority as written communication.

**\*\*DATE** \_\_\_\_\_

**\*\*NAME(S) OF STUDENT(S)** \_\_\_\_\_

**\*\*PARENT NAME(S)** \_\_\_\_\_

**\*\*SIGNATURE OF ACCOUNT OWNER** \_\_\_\_\_

**\*\*SPOUSE SIGNATURE (if necessary)** \_\_\_\_\_

**\*\*Required information**

If any questions, please contact the Business Office: Annette Stipak [astipak@stjohnb.com](mailto:astipak@stjohnb.com) 256-722-0772 ext 202  
 (You may dial the extension if you hear a recording to be transferred to the Business Office direct line.)